

APPENDIX -IX MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	POLICE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830255
3	SCHOOL CODE (IF APPLICABLE)	47001
4	COMPLETE ADDRESS WITH PIN CODE	KSRR CAMPUS, KORAMANGALA, BANGALORE, Bangalore Urban, KARNATAKA - 560034
5	PRINCIPAL NAME & QUALIFICATION:	RADHIKA GOSWAMI, MSc, B.Ed (M.Ed Pursuing)
6	SCHOOL EMAIL ID	ppsk.bssc@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	08025506765

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://policepublicschoolsrpblr.org/docs/1Upgradation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://policepublicschoolsrpblr.org/docs/2society-cert.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://policepublicschoolsrpblr.org/docs/3NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://policepublicschoolsrpblr.org/docs/4recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://policepublicschoolsrpblr.org/docs/5Building%20Safety.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://policepublicschoolsrpblr.org/docs/6fire%20certifcate.pdf
7	COPY OF THE DEO CERTIFICATIE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://policepublicschoolsrpblr.org/docs/7deo-certificate.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://policepublicschoolsrpblr.org/docs/8water%20certf.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://policepublicschoolsrpblr.org/docs/feestructure.pdf
2	ANNUAL ACADEMIC CALENDER	https://policepublicschoolsrpblr.org/docs/Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://policepublicschoolsrpblr.org/docs/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://policepublicschoolsrpblr.org/docs/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://policepublicschoolsrpblr.org/docs/resultsheet.pdf

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	140	140	100%	-
2	2025	108	108	100%	-
3	2024	108	108	100%	-

4	2023	107	107	100%	-
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	7	7	100%	-
2	2025	-	-	-	-
3	2024	6	6	100%	-
4	2023	-	-	-	-

D: STAFF (TEACHING) :

SL. NO.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	1	RADHIKA GOSWAMI, MSc, B.Ed (M.Ed Pursuing)
2	VICE PRINCIPAL	-	-
3	HEADMISTRESS/HEADMASTER	1	ARCHANA GUPTA, MA, B.Ed
4	TOTAL NO. OF TEACHERS	84	UPLOAD LIST /DETAILS
	▪ PGT	7	https://policepublicschoolsrpblr.org/docs/pgt.pdf
	▪ TGT	20	https://policepublicschoolsrpblr.org/docs/tgt.pdf
	▪ PRT	57	https://policepublicschoolsrpblr.org/docs/prt.pdf
5	TEACHERS SECTION RATIO	1.5	
6	DETAILS OF SPECIAL EDUCATOR	1	HAJEERA SABRIN
7	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1	J. UMA PARVATHY

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	30351
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQR MTR)	51 Nos. & 45 Sqr Mtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	6 Nos. (Phy Lab-104.51, Chem Lab-105.19, Bio Lab-75.65, Math Lab-36, Comp Lab- 2Nos-3.74+22.22)
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 No. (132.75 Sqr Mtr)

5	INTERNET FACILITY	YES
6	NO. OF GIRLS TOILETS	72
7	NO. OF BOYS TOILETS	72
8	NO. OF CWSN TOILETS	2
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/qV4ftsyi248
